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# Immanuel Lutheran College

Greensboro, North Carolina

## CATALOGUE
## 1915

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IMMANUEL LUTHERAN COLLEGE

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# CATALOGUE

OF

# IMMANUEL LUTHERAN COLLEGE

GREENSBORO, N. C.

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1915-1916

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KENDALL PRINT
GREENSBORO N. C.

## FACULTY

Rev. F. Berg, President.

Rev. J. Ph. Schmidt,

Rev. F. Wahlers.

————Vacant.

## COLLEGE CALENDAR FOR 1915-1916

Examination for Admission..... Aug. 30 and 31, 9 to 12 a.m.
First Term begins..... .....September 1, 10 a. m.
Thanksgiving Day..... ... ..... ..... November 26
Christmas Recess..... December 24-27
First Terms ends..... .....January 31
Second Terms begins.....February 1
Easter Recess..... .. April 21-24
Term Examinations end.....May 26
Commencement.....Last week in May

## MISSION BOARD AND BOARD OF DIRECTORS

Rev. C. F. Drewes, President.....St. Louis, Mo.
Rev. L. A. Wisler, Secretary .....St. Louis, Mo.
Mr. J. H. Schulze, Treasurer.....St. Louis, Mo.
Rev. N. J. Bakke, Field Secretary..... St. Louis, Mo.
Rev. Prof. G. Mezger..... ..... . St Louis, Mo.
Rev. R. Jesse..... .. ..... St. Louis, Mo.
Rev. Wm. J. Schulze..... ... ..... St. Louis, Mo.

## 7

## FOUNDER

Immanuel Lutheran College was founded in the year 1903 by the Evangelical Lutheran Synodical Conference, the largest body of Lutherans in the land. The Synodical Conference is a union of those Synods, which in confession of faith and in practice adhere strictly to the Scriptures of the Old and New Testaments as the inspired Word of God, and to the Confessional Books of the Lutheran Church as the correct interpretation of the same. This body of Lutherans numbers over 793,500 communicant members and has congregations and schools in every State of the Union, but two. Besides maintaining a large number of higher educational institutions, such as Seminaries, Colleges, Normals, Academies and High Schools, it has studded the land, especially the Middle and the Northwest, with school houses in which more than 149,475 children are instructed by Christian teachers, educated at its own Normal Schools, for ten months in the year, in the Christian religion and in all the secular branches taught in the common school. Of the mission fields the Home Mission is the most extensive. In that work several hundred missionaries and pastors are engaged. It meets the emigrants and seamen at the large seaports, at home and abroad, and breaks the Bread of Life to them; it offers a despised and rejected Jesus to the Jews; it builds the kingdom of Christ among the American natives in Wisconsin, Arkansas and Arizona, among the Negroes of the South and the Eskimos of Alaska; it preaches the gospel to the deaf and the dumb in

their own silent tongue; it sends its messengers to the unfortunates lingering in prisons, penitentiaries, hospitals, homes for the aged, and poor houses of our large cities; it rescues and provides Christian homes for the fatherless and the abandoned "little ones;" and it sends the message of a Savior's love over distant seas to the Gentile world.

The mission among the liberated Negroes of the South was begun in 1877, when the first missionary was sent out chiefly for the purpose of studying the condition of the people. For more than thirty years the Synodical Conference has been actively at work among them, establishing churches and Christian schools, which in the year 1913 had an attendance of about 2,000 children. The largest fields are in Louisiana and North Carolina.

## ORIGIN AND AIM

Immanuel Lutheran College owes its origin to an increased demand for God-fearing, educated Negro ministers and teachers who can preach the Word of Life to their race in unfalsified truth and teach and train the children in the rudiments of the Christian religion.

The chief object of this school, therefore, is to provide a liberal and practical training for Lutheran young men who intend to enter the ministry or engage in missionary school work, and for gifted girls who desire to enter the service of the Lutheran Church as Christian school teachers, but it welcomes any youth who wishes to avail himself of the advantages of the College Department.

Believing that "the fear of the Lord is the beginning of wis-

dom," the College regards mental training without the Word of God to be of small value. A knowledge of languages, ancient and modern, of mathematics, literature and science is good and profitable for this life and is imparted to the students with great care, but the knowledge of the love of Christ is best. Religious instruction and the development of Christian character is, we take it, the most important part of a man's or a woman's education.

The College desires, through the religious instruction and Christian influence, to reach as many as possible also of those who do not intend to serve the Church as ministers and teachers. It is confident that those who have been educated on the basis of Christian principles will also in other occupations exert a beneficial influence and bring others unto salvation.

Devotional exercises are held mornings and evenings, and divine services in the chapel twice every Sunday.

The discipline, in harmony with the religious spirit of the institution, is Christian, impartial strictness tempered with love. No pains are spared to make the discipline effective and truly educating, to maintain a high moral tone, to inculcate gentlemanly and lady-like principles and manners, and to develop Christian characters.

## LOCATION AND BUILDING

The College was temporarily located at Concord, N. C., where for nearly three years it occupied rooms in the parochial school building of the Colored Lutheran Grace Church. In the fall of 1905 it was removed to Greensboro, N. C., where for two years it occupied temporary buildings. "The Pied-

mont section of the State of North Carolina enjoys in the most lavish degree a salubrious and healthy climate." Greensboro, with railroad facilities unequaled by any city in the States, lies in the center of it. It is free from severity of cold in the winter and is delightful in summer. In this thriving, busy city of about 15,895 inhabitants, on fourteen acres of elevated grounds on East Market Street Extension (Lutherville), stands Immanuel Lutheran College.

The building (two stories, with a roomy attic and basement) is built of Mt. Airy granite with cement trimmings. It is a massive, imposing structure, noble and pleasing in architecture and beautifully situated on an elevation overlooking the city to the southwest.

To reach College from railroad station, walk north on Elm street to Market street, then about one mile east on Market street.

## BOARD AND LODGING

At present the College can furnish board and lodging for male students only. Female students can obtain board and lodging in private families in the neighborhood of the College at a low rate.

## LIBRARY AND STUDENTS' READING ROOM

The Library and the Students' Reading Room occupy convenient quarters on the second floor of the building. The Library contains some 1,400 volumes, and efforts are being made to increase its usefulness by adding to it works of references, magazines, secular and religious weeklies.

# OUTLINE OF COURSE OF STUDY FOR 1915-1916

## COLLEGE DEPARTMENT

(Numbers refer to weekly exercises)

### FOURTH YEAR

Religion, 5.
Latin, 5.
Literature (American), 3.
History, General, 3.
Mathematics, 5.
Rhetoric, 2.
German, 5.
Natural Science, 2.

Text Books:—Bible; Schwan's Exposition of Luther's Small Catechism; Super, Joynes-Meissner; Myer's General History; Milne's High School Algebra; Bert's First Steps in Scientific Knowledge; Peele's Civil Government; Milne's Arithmetic Book III; Lockwood and Emerson, Composition and Rhetoric; Underwood, American Authors.

### THIRD YEAR

Religion, 5.
German, 5.
Literature (American), 3.
Rhetoric, 2.
History, General, 3.
Natural Science, 2.
Latin, 5.
Arithmetic, 5.
Algebra, 5.

Text Books:—Bible; Schwan's Exposition of Luther's Small Catechism; Super, Joynes-Meissner; Myer's General History; Bert's First Steps in Scientific Knowledge; Milne's Arithmetic Book III.; Milne's High School Algebra; Peele's Civil Government; Lockwood and Emerson, Composition and Rhetoric; Underwood, American Authors.

SECOND YEAR

Religion, 5.
German, 5.
Arithmetic, 5.
Geography, 5.
English Grammar, 3.
General History, 3.
Latin, 2.
Composition, 2.
Reading, 2.

Text Books:—Bible; Schwan's Exposition of Luther's Small Catechism; Joynes-Meissner; Milne's Arithmetic Book III.; Tarr & McMurry's Complete Geography; Hyde's Grammar; Myer's General History; Lockwood and Emerson, Composition and Rhetoric.

FIRST YEAR

Religion, 5.
German, 2.
Arithmetic, 5.
Penmanship, 3.
Drawing, 2.
Reading, 3.
Composition, 2.
History, U. S., 3.
Geography, 5.
Latin, 3.
English Grammar, 2.

Text Books:—Luther's Small Catechism; Bible History; Hyde's English Grammar; Hamilton's U. S. History; Tarr & McMurry's Complete Geography.

Some text books for 1915-1916 must yet be selected.

## THEOLOGICAL DEPARTMENT

The course covers three years and embraces the following studies:

Pastoral Theology.
Dogmatics.
Isagogics.
Exegesis.
Church History.
Homiletics.
Symbolics.
Methods of Teaching.
German.
Catechetics.
Greek N. T. Reading.
Logic.

## NORMAL DEPARTMENT

This department is designed to prepare teachers for our parochial schools. The course is three years. Practice work under the training of an experienced teacher in the Primary Department, which has been added to the Institution for the benefit of the children in the vicinity.

## COURSE OF STUDIES

Exegesis.
Church History.
Symbolics.
Isagogics.
Catechetics.
Mathematics.
Review of Common School subjects (Grammar, Geography, Arithmetic).
Methods of Teaching.
German.
Logic.

## REQUIREMENTS FOR ADMISSION

Students entering Immanuel College must be able to read English fluently, write a fair, legible hand, be prepared in Ele-

mentary Arithmetic, Geography, Grammar and United States History, and must be at least fourteen years of age.

Students not sufficiently advanced for the regular course will receive instruction in the Primary Department in which they are prepared to meet the requirements.

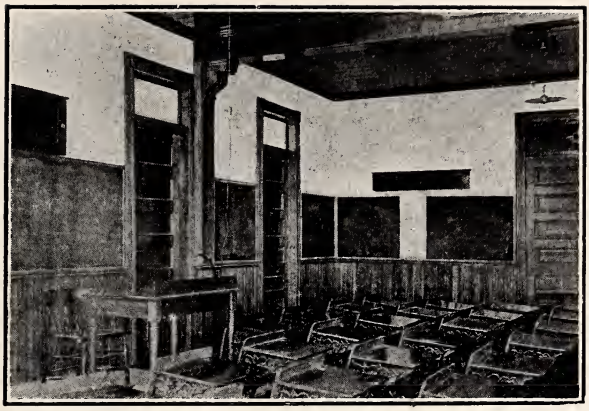
Candidates for an advanced class must pass an examination in every study, except German, required to enter that class. They are requested to present themselves on August 30 and 31 at 9 o'clock a. m.

In all cases the Faculty reserves the right to require supplementary examinations, if the student does not sustain himself creditably in his work.

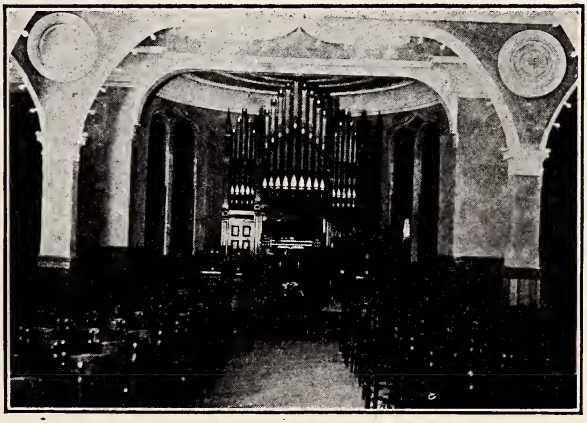
Satisfactory testimonials of good moral character must in all cases be presented, and those coming from other schools are required to present a certificate of honorable dismissal.

All scholars unable "to present certificate of immunity from smallpox either through recent vaccination or previous attack of the disease," must be willing to submit to vaccination, when required by the President.

Students must come prepared to pay one month's board in advance, and provided with money for books.



THE LARGE CLASSROOM



THE CHAPEL PIPE ORGAN

## GENERAL INFORMATION

The school year begins on the first Wednesday in September, and closes in the last week of May. Every student is urgently requested to be present on the first day and be prepared to remain till the year closes. No student is permitted to pay visits to his home except by the President's permission.

Candidates for admission should write the President for an application blank. This must in every case be filled out by the applicant himself, returned in the envelope provided for that purpose, and $1 included to insure engagement of room. This sum will be credited to the student's board account on entrance.

No student will be received as a resident in the College building for less than one school year, or the entire part of the year remaining after entrance.

Candidates for admission must be at least fourteen years of age.

Strict observance of study hours and punctual attendance on all prescribed exercises are required.

Students on the College roll who live at their homes or with relatives, and those who by special permission are allowed to board in families, are expected to observe, in general, the same regulations respecting deportment and habits of study as those living in the College buildings.

Indoor and outdoor work is obligatory on all students.

The Faculty reserves the right to regulate the corespondence of the students. An extensive correspondence is prejudicial to the best school work.

Every student by entering Immanuel College is regarded as giving a sacred promise to observe these and all other regulations, that will be announced, as necessary for the preservation of good order and Christian discipline.

## EXPENSES

Board, fuel and light, per week, for boys ..... $1.50
Tuition for day students, without exception, per month.. 1.00
Music on reed organ, per month..... 1.00
Books for College Department..... 5—6.00
Books for Theological Department..... 8—10.00

All dues are payable strictly in advance at the beginning of each month or at the beginning of each term.

No deduction of board money is made for the absence or

withdrawal of a student during the school year for less than a full week. No discount will be allowed day students for absence for any cause except sickness, and then only when it causes absence for as long as a month.

We wish to state that were it not for the generosity of the congregations of the Evangelical Lutheran Synodical Conference and individual philanthropic friends of the College, the accommodations offered could by no means be furnished to the students at the above rates.

Board at $1.50 a week includes rental and medical attention.

Day students must pay a rental fee of 50c per year.

All students must bring their own towels and bed clothes, for single beds, being provided with sufficient covers and at least one pillow, 2 sheets, and 2 pillow slips.

Under no circumstances will any of these articles be loaned or rented.

The clothing of the students must be plain and becoming. Extravagant and unnecessary finery will not be allowed, not even at Commencement. Good behavior, Christian piety, and faithful application to work will be considered the best ornaments.

## BENEFICIARY AID

Indigent students of the Lutheran faith whom the Faculty deems worthy of support and who desire to be educated for work in the holy ministry are given aid. But if a student thus aided fails by his own misconduct or by his own will to enter the service of the Church, he is required to refund the aid received.

Beneficiaries must pay an annual medical fee of $2.00 and a rental fee of $1.00 per year.

Those desiring to be received as beneficiaries must apply for this before the 15th of July each year. Application blanks furnished on request. Applicants must promise in their application to abide by the rules governing beneficiaries.

## HOW TO SEND MONEY

Money, when intended for the expenses of a student at the College, as well as all other correspondence respecting the College should be addressed to the President Immanuel Lutheran College, Box 743, Greensboro, N. C., who will be glad to give further information.

SEMINARY I

Alston, F. . . . . Charlotte, N. C.

SEMINARY II.

Khaton, A. . . . . New Orleans, La.
Tervalon, S. . . . . New Orleans, La.

SEMINARY III.

Hinson, J. . . . . Southern Pines, N. C.
Lehman, P. . . . . Mansura, La.

NORMAL II.

Dinkins, D. . . . . High Point, N. C.

CLASS A.

Ferguson, G. . . . . Gary, W. Va.
Galloway, I. . . . . Greensboro, N. C.
Graham, D. . . . . Rock Creek, N. C.
Hunt, J. . . . . Thomasville, N. C.
Irvin, M. . . . . Greensboro, N. C.
McTier, M. . . . . Greensboro, N. C.
Miller, L. . . . . Greensboro, N. C.
Phifer, J. . . . . Concord, N. C.

CLASS B.

Allen, H. . . . . Charlotte, N. C.
Brown, G. . . . . Greensboro, N. C.
Chace, J. . . . . Yonkers, N. Y.
Dansby, J. . . . . Pacolet, S. C.
Davison, H. . . . . Charlotte, N. C.
Deignan, C. . . . . Greensboro, N. C.
Fuller, B. . . . . Greensboro, N. C.
Headen, F. . . . . Galston, N. C.
Turner, E. . . . . Walnut Cove, N. C.
Vincent, P. . . . . Fayetteville, N. C.

CLASS C.

Broadnax, K. . . . . Reidsville, N. C.
Cody, M. . . . . Greensboro, N. C.
Compton, F. . . . . Greensboro, N. C.
Deberry, M. . . . . Greensboro, N. C.
Hargett, L. . . . . Rocky Mount, N. C.
Harris, J. . . . . Beaver Creek, N. C.
Holdman, W. . . . . Greensboro, N. C.
McTier, J. . . . . Greensboro, N. C.
Patterson, H. . . . . Greensboro, N. C.
Reid, F. . . . . Greensboro, N. C.

Sellars, T. . . . . Fayetteville, N. C.

CLASS D.

Brooks, S. . . . . Atlanta, Ga.
Deberry, W. . . . . Greensboro, N. C.
Dick, M. . . . . Greensboro, N. C.
Eddleman, C. . . . . Salisbury, N. C.
Ensley, J. . . . . Thomasville, N. C.
Feaster, L. . . . . Salisbury, N. C.
Graham, E. . . . . Rock Creek, N. C.
Graham, W. . . . . Rock Creek, N. C.
Latham, R. . . . . Rock Creek, N. C.
Lynn, H. . . . . Mount Pleasant, N. C.
Miller, W. . . . . Greensboro, N. C.
Moore, H. . . . . Rock Creek, N. C.
Morgan, H. . . . . Fayetteville, N. C.
Morgan W. . . . . Greensboro, N. C.
Russell, S. . . . . Kanapolis, N. C.
Sharpe, G. . . . . Greensboro, N. C.
Thaggard, C. . . . . Fayetteville, N. C.
Watkins, C. . . . . Greensboro, N. C.
Watkins, N. . . . . Greensboro, N. C.
Wilkerson, T. . . . . Fayetteville, N. C.
Williams, E. . . . . Rocky Mount, N. C.

## THE PRIMARY DEPARTMENT

This department, for the benefit of the children in the vicinity, opens on the first Monday in September and closes on the last Friday in May. During the past year it was in charge of Mr. E. W. Reid and Mrs. M. N. Carter.

The Christian religion is taught daily besides the secular branches generally imparted in the public school. It occupies a new building on the college premises and has three rooms large enough, it is thought, to accommodate all that may wish to attend the school. The cost of this building has been met by contributions from the school children of the Ev. Lutheran Synodical Conference of North America. A small tuition to be paid in advance is charged in this department.